

14th session of the Expert Mechanism on the Rights of Indigenous Peoples

July 14, 2021 15h00 – 18h00: Central and South America and the Caribbean

We thank EMRIP for its edifying work for self-determination and the Indigenous child. These studies consider the standards of the UN Declaration on the Rights of Indigenous Peoples (DRIP) that connect to existing State obligations under other human rights instruments, allowing the elimination of fascist institutions maintaining systemic racism. UN Members shouldered responsibilities to assert Indigenous Peoples' laws with Indigenous Peoples' territory when acceding to the UN Charter and core instruments. These responsibilities call all UN Members and System participants to negotiate with Indigenous Peoples and end the European rape-for-resources development model fraudulently titling Yamasi People together with our territories and life sources as UN Member property to be traded by the World Trade Organization (WTO), World Bank (WB), and International Monetary Fund (IMF).

We call EMRIP to study titling practices to consider remedies to fascist policies and practices transferring, without FPIC, title of Indigenous Peoples' territories or resources to non-indigenous economic entities created by and for States, as EMRIP documents the UN has done for the US.

We call the UN System to expedite implementation of Articles 40-45 to prevent Yamasi People's extermination, promote access to justice and good governance, and protect the human rights of all Peoples to survive rapidly accelerating climate changes. As recognition of our rights as an Indigenous People increases, participants in WTO, WB, and IMF increasingly target Yamasi People with systematic violence, including stalking, espionage, harassment, environmental and sexual violence, torture, forced labor, trafficking, and killing. End UN policies penalizing Indigenous Peoples who have not negotiated responsibilities to UN Members or System.

The UN Membership can work for peaceful self-determination by uniting to isolate institutions of racism and support Indigenous Peoples' access to justice with all instruments in all arenas, despite gender. By implementing Convention on the Rights of the Child (CRC), International Covenant on Economic, Social and Cultural Rights (ICESCR), International Covenant on Civil and Political Rights (ICCPR), ILO 169, UNDRIP, and ADRIP, which require the UN to stop States from disappearing Indigenous Peoples and our wealth, the UN can respond to the Peoples of many States calling Caribbean colonizers to end fascism and assert the rights of Indigenous Peoples. UN assertion of its own instruments can help Indigenous Peoples use our instruments to remedy ocean acidification and dead zones, climate changes, toxic and radioactive pollution, illicit ecological flows, violent trafficking, biodiversity loss, invasive species and other Caribbean crises creating disequilibrium that cause our Waters to send urgent messages in flotilla of sargassum death.

End (Articles 40, 45) corruption and fraud linked to trafficking and torture that impedes both the UN's and Yamasi People's free self-determination and the implementation of instruments. Crime facilitated by the UN in foundational documents for WB and IMF traffics Yamasi children away from our territory and life sources, including language, laws, culture, spiritual strength, safety in ecosystems, and identity that gives integrity for life (CRC Article 30; UNDRIP Articles 7, 14, 22). The fact that UN Members and System violate FPIC principles, preventing Yamasi People and other Indigenous Peoples from effectively

communicating with the UN Permanent Forum on Indigenous Issues or Framework Convention on Climate Change, evinces obstacles to the work (Article 42) of some UN Members to equip a functional UN System. We request that EMRIP study the practice of UN Members or System preventing self-determination by targeting Indigenous Peoples for disappearance (Article 7).

The dictatorship of UN permanent Security Council Members obstructs Peoples freely determining their political status and freely pursuing their economic, social and cultural development. This nuclear dictatorship robs the oppressed to profit the elite, opposes decolonization and implementation of ILO 169, UNDRIP (especially Articles 3, 4, 40-45), and ADRIP, while accelerating biodiversity and climate change impacts. A UN that cannot negotiate with its Members to fight fascism and realize Article 40 loses practices of self-determination, as have trafficked Yamasi.

We call for EMRIP dialogue to:

1. Motivate actors impacting Yamasi People's territory to respect African Court on Human and Peoples' Rights, European Court of Human Rights, and Inter-American Court of Human Rights, working toward dispute resolution mechanisms. (UNDRIP Articles 3, 4, 6, 19, 32, 40)
2. End UN aggressions including claims of WTO, WB, and IMF to access, own, manage, title, escrow, allocate, assign, credit, manage, convey, or traffic Yamasi People or our territories and life sources. Restore traditional trade networks and sustainable economic exchange standards and systems. (ICESCR, CEDAW, UNDRIP Articles 3, 4, 11- 14, 18, 30-34, 38, 40-5, ADRIP)
3. End UN's racism systems that torture, traffic, incarcerate, and kill Yamasi People and participants in our ecosystems, profiting UN financial institutions attempting to make real States' claim of Yamasi People's extermination. Protect Yamasi People's ability to protect our food systems. Implement binding international financial regulation supporting Indigenous Peoples to manage our ecological wealth. (UNDRIP Articles 3, 40-5; ADRIP)
4. Restrain the US from systematically violating Yamasi People because we are recognized and targeted in the UN System as an Indigenous People with obligations to negotiate protection for biodiversity and human rights to achieve the 1.5 C goal. (CRC, CEDAW, ILO 169; UNDRIP Articles 7, 8, 13-14, 17, 21-22, 26-28, 38, 44; ADRIP)

Yamasi People are indigenous to the southeast Caribbean coast of North America  
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